B.A. (Hons.) (Sem. - I)

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Roll No. 5 95 4 6 50

ENG-51T-152

**UG9103** 

B.A. (Hons.) (Eng. Lit.) Three/Four Year (Semester - I) EXAMINATION - Dec. 2024 (Held in Jan. 2025)

(Faculty of Arts)

#### ENGLISH LITERATURE

(Elizabethan Age and Metaphysicals)

Time Allowed: Three Hours

Maximum Marks: 120

No supplementary answer book will be given to any candidate. The candidates should write the answers precisely in the main answer book only.

Answers to short answer-type questions must be given in sequential order. Similarly, all the parts of one question of descriptive part should be answered in one place in the answer-book.

Write your roll number on the question paper before start writing the answers to questions.

Part A question no. 1 is compulsory. Candidates will be required to explain 4 passages of reference to context with 5 marks each with a total of 20 marks.

Part B has 4 questions (with a limit of 150 words) of 10 marks from each unit. The candidate is required to attempt any 2 questions.

Part C of question paper is divided into four units comprising question numbers 6-9. There is one descriptive question from each unit with internal choice. Each question will carry 20 marks.

#### PART - A

1. (a) Yesternight the sun went hence,

And yet is here today;

He hath no desire nor sense,

Nor half so short a way:

Then fear not me.

But believe that I shall make

Speedier journeys, since I take

More wings and spurs than he.

- (b) Prayer the church's banquet, angel's age,
  God's breath in man returning to his birth,
  The soul in paraphrase, heart in pilgrimage,
  The Christian plummet sounding heav'n and earth
- (c) O how I long to travel back,
  And tread again that ancient track!
  That I might once more reach that plain
  Where first I left my glorious train,
  From whence th' enlightened spirit sees
  That shady city of palm trees.
- (d) But at my back I always hear
  Time's winge'd chariot hurrying near;
  And yonder all before us lie
  Deserts of vast eternity.
- (e) I struck the board, and cried, 'No more;
  I will abroad!
  What? shall I ever sigh and pine?
  My lines and life are free, free as the road,
  Loose as the wind, as large as store.
- (f) Then, as my soul to heaven, her first seat, takes flight,
  And earth-born body in the earth shall dwell,
  So fall my sins, that all may have their right,
  To where they' are bred, and would press me, to hell.
- (g) Let us roll all our strength and all
  Our sweetness up into one ball
  And tear our pleasures with rough strife
  Through the iron gates of life;
  Thus though we cannot make our sun
  Stand still, yet we will make him run.

#### PART - B

- 2. What role do biblical allusions play in the play "The Jew of Malta"?
- 3. What is the main theme of Epithalamion?
- 4. Explain the poem "The Agonie" by George Herbert.
- 5. What is the dramatic importance of the ring episode in "The Merchant of Venice"?

# PART - C

# UNIT - I

6. Write a critical appreciation of the poem "Virtue" by George Herbert.

## OR

Is 'The Retreat' a typical metaphysical religious poem? Explain.

# UNIT-II

7. Explain 'The Jew of Malta' as a revenge tragedy.

OR

What is the symbolism in "The Jew of Malta"?

# UNIT - III

8. Discuss the various themes of "The Merchant of Venice".

## OR

Give a character analysis of the character Portia from "The Merchant of Venice".

# UNIT-IV

9. How is "Epithalamion" considered a marriage hymn?

## OR

Give an analysis of "Epithalamion" with a focus on its Christian elements.