

1022

Three/Four Year B.Com./B.Sc. I Semester

Examination - Dec. 2023

(Ability Enhancement Course)

307572

Foundations of English Language:

A Comprehensive Introduction

Time: Three Hours

Maximum Marks: 40

No supplementary answer-book will be given to any candidate. Hence the candidates should write the answers precisely in the main answer-book only.

किसी भी परीक्षार्थी को पूरक उत्तर-पुस्तिका नहीं दी जाएगी। अतः परीक्षार्थियों को चाहिए कि वे मुख्य उत्तर-पुस्तिका में ही समस्त प्रश्नों के उत्तर लिखें।

Answers of short answer type questions must be given in sequential order. Similarly, all the parts of one question of descriptive part should be answered at one place in the answer book.

लघुत्तरात्मक प्रश्नों के उत्तर प्रश्नों के क्रमानुसार ही दें। इसी प्रकार किसी भी एक वर्णनात्मक प्रश्न के अन्तर्गत पूछे गए विभिन्न प्रश्नों के उत्तर, उत्तर-पुस्तिका में अलग-अलग स्थानों पर हल करने के बजाय एक ही स्थान पर क्रमानुसार हल करें।

Write your roll number on the question paper before starting to write answers of questions.

प्रश्नों के उत्तर लिखने से पूर्व प्रश्न-पत्र पर रोल नम्बर अवश्य लिखिए।

The question paper consists of **three** parts A, B and C.

प्रश्न पत्र में तीन भाग अ, ब और स होंगे।

**Part - A** of the paper has has very short answer type questions from Unit-I and Unit-II. Each question carries one mark.

भाग - अ में इकाई-I और इकाई-II में अतिलघुउत्तर प्रकार के प्रश्न हैं। प्रत्येक प्रश्न एक अंक का है।

**Part - B** of the paper has 10 short answer type questions from Unit-III. Student will have to attempt any 5 questions. Each question carries two marks.

भाग - ब इकाई-III से 10 लघुउत्तरीय प्रश्न हैं। परीक्षार्थी को कोई भी 5 प्रश्न हल करने होंगे। प्रत्येक प्रश्न दो अंक का है।

**Part - C** of the paper is for analysing the compositional skills of the student. This part of the paper comprises of letter, Email and Paragraph writing and is of total 20 marks.

भाग - स परीक्षार्थी के रचना कौशल का विश्लेषण करने के लिए है। पेपर का यह भाग लेटर, ईमेल और पैराग्राफ लेखन 20 अंकों का है।

**Part - A**

**Unit-I**

1. Fill the most suitable words in the following sentences - [2]
- (i) Nobody can ..... what I tell ..... (hair, here, heir, hear)
- (ii) A ..... teacher is always ..... of the need of the learners. (conscious, conscientious, continuous)
2. Translate the following sentences into English - [3×1/2=1½]
- (i) सुबह तक तेज बारिश जारी रही।
- (ii) मैं, तुम और वह हमेशा से दोस्त रहे हैं।
- (iii) मैं अपने जीवन में इतना निराश कभी नहीं हुआ।
3. Translate the following sentences into Hindi - [3×1/2=1½]
- (i) No sooner did I reached the station than the train left.
- (ii) It did not take long for new problems arose.
- (iii) I received a verbal message that my father was ill.

**Unit-II**

4. (i) Make a sentence on the following pattern - [1]  
Subject + Verb + Direct object + Indirect object.
- (ii) Find the pattern of the following sentence - [1]  
He called me by my name.
- (iii) Fill the blanks with correct verb - [1]  
When the students ..... (reach) late the teacher..... (object) their entering the class without the permission.
- (iv) Mark punctuation for the following sentences - [2]
- (a) No you cannot stay out late night.
- (b) We have much to do for example the carpet need Vacuuming.

**Part - B**

**Unit-III**

5. Answer any five questions - [5×2=10]
- (i) What according to G.B. Shaw is meant of provincial or cockney dialect?
- (ii) What does G.B. Shaw opines about his own speech?
- (iii) What G.B. Shaw's views about listening?
- (iv) What are G.B. Shaw's suggestions for foreigners?
- (v) Why did Ruskin Bond want to break his journey at Deoli?
- (vi) How did Bond feel as the train entered Deoli?
- (vii) Why did Bond leave for Dehra earlier than usual?
- (viii) Name the lady whom Gandhi met at Broach Educational Conference?
- (ix) What objects did Gandhiji set in the Ashram?
- (x) How Gandhi helped weavers to make Khadi?

**Part - C**

6. Write a letter to your brother telling him about your future plans. [10]
7. Write a short paragraph on - [10]  
Harmful impacts of Internet

**OR**

Benefits of Artificial Intelligence (AI)